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CONFIRMATION NO. 4531

<b>SERIAL NUMBER</b> 10/772,059	<b>FILING OR 371(c) DATE</b> 02/03/2004 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 212/552
<b>APPLICANTS</b> Peter H. Maxson, Irvine, CA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b> ** 05/04/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input checked="" type="checkbox"/> Allowance <input type="checkbox"/> <i>AL</i> Verified and Acknowledged <input checked="" type="checkbox"/> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 12
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 23371				
<b>TITLE</b> Television display cover				
<b>FILING FEE RECEIVED</b> 450	<b>FEES: Authority has been given in Paper</b> No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	